

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**

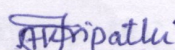
(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of
Children in Schools** developed by NCPDR and the **National Building Code**)


PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

GENERAL INFORMATION

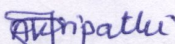
1	Affiliation Number allotted by CBSE to the school:	2130088
2	Name of the School as per affiliation letter of CBSE:	AIR FORCE SCHOOL GORAKHPUR
3	Address of the School:	AKASH VIHAR, AIR FORCE STATION, GORAKHPUR
4	Standard/level/class up to which the school is running:	FROM CLASS I - XII From Class -- to Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES/NO
6	U-DISE code allotted to the school:	09580211004
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	AIR FORCE EDUCATIONAL AND CULTURAL SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
9	Purpose of present application:	Extension/ Upgradation
10	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 Lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities • On an island • In the municipal limits of a hill station • <input checked="" type="checkbox"/> In the municipal limits of city having

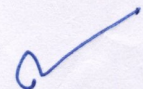

 (Signature of Principal)
PRINCIPAL
AIR FORCE SCHOOL
GORAKHPUR


 (Signature of D.E.O.)

APPENDIX-III

		population less than 15 Lakhs • Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO ✓
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO ✓ (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO ✓
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO ✓
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	21450 sq.m. AREA IN SQ.M.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	ALLOTMENT <small>Share/Lease deed/Gift Deed/Assignment etc.</small>
17	Name of the Owner/Lessee of the land in respect of point-16 above:	INDIAN AIR FORCE
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM — TO TOTAL YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO ✓ If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO ✓
20(a)	If yes the date of last inspection:	28.10.2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO ✓
21(a)	If yes the date of last inspection:	28.10.2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO ✓


 (Signature of Principal)
ANIL KUMAR TRIPATHI
PRINCIPAL
AIR FORCE SCHOOL
GORAKHPUR


 (Signature of D.E.O.)

APPENDIX-III

22(a)	If yes the date of last inspection:	28.10.2019
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO ✓
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO ✓
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO ✓
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO ✓
Signature with Stamp (MR Pradhan) (of School Manager)		Signature (ANIL KUMAR TRIPATHI) (of School) PRINCIPAL AIR FORCE SCHOOL GORAKHPUR
PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No..... Date of Issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO extension/upgradation
जंघोपरान्त अग्रसारित । 14/9/2020 नो. 12-C-3421 गोरखपुर		Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT (जानेन्द्र प्रताप सिंह) जिला विद्यालय निरीक्षक गोरखपुर 22.10.2019 Counter Signature
		(Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer)

Signature
 (ANIL KUMAR TRIPATHI)
PRINCIPAL
AIR FORCE SCHOOL
GORAKHPUR

(Signature of D.E.O.)