



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021).

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	AIR FORCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2180010
3	SCHOOL CODE (IF APPLICABLE)	70491
4	COMPLETE ADDRESS WITH PIN CODE*	AKASH VIHAR, AIR FORCE STATION, GORAKHPUR 273002, ...
5	PRINCIPAL NAME*	Mrs. Seema Sahay
6	PRINCIPAL QUALIFICATION*	MSc, BEd
7	SCHOOL EMAIL ID*	airforceschool.gkp87@gma
8	CONTACT DETAILS (LANDLINE/MOBILE)*	07896960996

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://airforcsc hoolgkp.in/schoolerp/document/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://airforcsc hoolgkp.in/schoolerp/document/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://airforcsc hoolgkp.in/schoolerp/document/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://airforcsc hoolgkp.in/schoolerp/document/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://airforcsc hoolgkp.in/schoolerp/document/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://airforcsc hoolgkp.in/schoolerp/document/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://airforcsc hoolgkp.in/schoolerp/document/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://airforcsc hoolgkp.in/schoolerp/document/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://airforceschoolgkp.in/schoolerp/document/2025/03/Fee%20Stru
2	ANNUAL ACADEMIC CALENDER*	https://airforceschoolgkp.in/schoolerp/document/2024/11/Academic%
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://airforceschoolgkp.in/schoolerp/document/2025/03/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://airforceschoolgkp.in/schoolerp/document/2025/03/SMC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://airforceschoolgkp.in/schoolerp/document/2024/11/Last%20Thr

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs Seema Sahay
2	TOTAL NO. OF TEACHERS*	54
	PGT*	12
	TGT*	21
	PRT*	12

3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Dr Shushma Jaiswal M.A (F

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2	110	110	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2	87	87	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	21450
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	36 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 60
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No

5	NO. OF GIRLS TOILETS*	<input type="text" value="4"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="4"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/yUslj_I5AjY"/>
8	Upload Teacher"s List (Download Sample Format)	<input type="button" value="Choose File"/> <input type="text" value="teac...t.xlsx"/>

SAVE DATA